

Justice for the Peoples is climate justice

The prolonged droughts, the famines, the flood seasons, the forced displacement of our communities are here, our forests are being burned, animals are being massively extinguished, the sea is acidifying, Mother Earth has an uncontrollable fever.

What scientists around the world have declared a climate emergency is the warning that our grandmothers and grandfathers made hundreds of years ago. This environmental, social, political, and spiritual crisis that today threatens every corner of the planet is the consequence of more than 500 years of war against our Peoples.

Those responsible for this crisis have a name and surname. They descended from their caravels in 1492 and their heirs have enriched themselves with the destruction of our territories, with the rape of our grandmothers, with the slavery of our grandfathers; they are those who today call ecocide and genocide development and economic growth. They are owners of international corporations, foremen of the farms, presidents, politicians, they direct multinational mechanisms. They are the ones who maintain their privileges at the cost of the suffering of our Peoples, they are the 1% that pollutes twice as much as the impoverished half of the planet.

We can continue to hope that governments and corporations judge themselves and solve this crisis, but it would be a sentence to extermination.

What use has the money to "repair", "finance" and "adapt", if we don't stop the war against the Peoples and Mother Earth?

Calm down. Come a little closer to the heart of the earth, listen to the voice of our peoples who continue to stop the advancement of this extermination machine. They call us indigenous because the colonial language cannot pronounce the greatest biocultural diversity of the planet. We are the living territory, we are the hands of those who sow the land, the smile of the ancestors, the flowers that move with the wind, the rain that refreshes the earth, the cornfield that grows in all its diversity. We are the peoples that capitalism has not finished to consume, we are the ones who have taken care of our territories, bodies and spirits from extractivism. We are guardians of the 80% of the remaining biodiversity on the planet, we are living solutions to the climate crisis.

In the face of bad weather, justice must be sown, cared for and harvested. It is collective work among the Peoples who resist and the Peoples facing extermination. Climate justice is stopping the current ecocide and genocide, defending those who care for the territories, recovering stolen land, sow a cornfield, celebrating life, practicing ancestral knowledge, solidarity with displaced people, creating our own media contents, redistributing food, planting forests, strengthen autonomies, imagine solidarity economies, decide on our territories, refuse to green capitalism, turn off oil, find our disappeared Peoples, stop militarization, derail megaprojects, stop the mine, remove transnational concessions, close the bottler factory, free the rivers, stand up for Mother Earth.

Our time has come, we call on people of all diversities to join this fight for life, this collective dream, this defense of the future, these days of sowing climate justice.

Samir lives, the fight continues! Justice for Arantepacua! Justice for Irma Galindo! The Isthmus is Ours, not to the trans-isthmus! Yes to life, no to mine! Cuentepec resists! Out of Tetlama mining company, Morelos! Boycott Bonafont! Water yes, Thermo no! No to genocide on rails, long live to the jungle! It's not monoculture, it's capitalism! Atenco and Xochimilco resist, I prefer the lake! Justice for Xoco, down with the skyscrapers! Justice for Ayotzinapa! Justice for Ayotzinapa! Justice for Ayotzinapa! They took them alive, we want them alive!

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*#FuturosIndígenas
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